

## **Cabinet Member (Children and Young People)**

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### **Time and Date**

11.00 am on Tuesday, 12th November, 2013

### **Place**

Dame Ellen Terry Suite - Council House

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### **Public Business**

1. **Apologies**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 6)
  - (a) To agree the minutes of the Cabinet Member (Children and Young People) meeting held on 15<sup>th</sup> October, 2013.
  - (b) Matters Arising
4. **Annual Family Group Conference Service Report** (Pages 7 - 30)

Report of the Executive Director, People
5. **Ofsted Adoption Inspection Report 2013** (Pages 31 - 48)

Report of the Executive Director, People
6. **Fostering Service Report 2012-13** (Pages 49 - 72)

Report of the Executive Director, People
7. **Outstanding Issues Report**

There are no outstanding issues to report.
8. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

### **Private Business**

Nil

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Chris West, Executive Director, Resources, Council House Coventry

Monday, 4 November 2013

Note: The person to contact about the agenda and documents for this meeting is Usha Patel  
Tel: 024 7683 3198

Membership: Councillor: G Duggins (Cabinet Member) and J Innes (Deputy Cabinet Member)

By invitation Councillor: Lepoidevin (Shadow Cabinet Member)

**Please note: a hearing loop is available in the committee rooms**

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel**

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